

OUR TOWN

Issue 86

September 2011

From the Mayor's Desk...

Richard F. Miller



Dear Clinton Community Members,

As most of you are aware the Town of Clinton's mayor Christine Schaumburg resigned effective June 3rd to take a position with a cancer research foundation. I know that all of the members of the Clinton community thank her for her service to our town over the past six and a half years. At its meeting on June 14th the Town Council, unanimously, selected me to serve out the remainder of her term. To say that I am honored by the confidence of the Council is a huge understatement. I deeply thank them and will do all in my power to live up to the trust they have placed in me on behalf of the community!

One of the first things I did was to contact and talk extensively with

former mayors Allie McGaheran, Matt Holt and Christine Schaumburg. They kindly offered me their time and counsel and I am most grateful to them. One constant piece of advice, from all three former mayors, was to rely heavily on the Town Clerk and Town Business Administrator. This I have done-over and over again. I'm sure Town Business Administrator James Naples, Town Clerk Cecilia Covino (and Police Chief Brett Matheis as well) "dread" my appearance in their office's with my long list of questions. Seldom have I had the pleasure of working with more professional people. The Town of Clinton is indeed fortunate to have these dedicated individuals and all of the many other municipal employees, of our various departments, who serve the community so well on a daily basis.

My total time in office will be six and a half months, until the winner of the November 8th election is sworn in as Mayor on January 1, 2012. I have been attempting to use each day as Mayor of the Town of Clinton productively. During my first two and a half months I have visited the managers or assistant managers of each of the financial insti-


tutions in Clinton, met with the officers of the Clinton Guild, helped inaugurate Clinton's Farmers Market, met with many local business people, welcomed the Hunterdon Chamber of Commerce to a meeting at the Red Mill, introduced myself to the Main Street merchants, presided over Town Council meetings, attended numerous committee meetings, spoke at civic functions, attended a monthly meeting of the Clinton Fire Department, conducted a wedding ceremony and on and on. If anyone would like to contact me, on any municipal issue, please call the town offices at 908-735-8616 for my contact information. Feel free to call or e-mail me with your concerns.

Hopefully, I will get to meet many of you in person at the annual Clinton Town Picnic held at Hunts Mill Park on September 10 starting at 2 PM (rain date September 24). See you there!

Best Wishes,
Richard Miller




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ANNUAL TOWN PICNIC SEPTEMBER 10

Music, Games and Fireworks Fun for the Whole Family
 Saturday September 10 @ Hunts Mill Park
 (Rain Date Saturday, Sept 24) The start time is 2:00pm to dusk.
 To volunteer, please call the Clerk's office 735-8616.



**NO OPEN BURNING
 ALLOWED PER STATE REGULATIONS
 Chimenea & Fire Pits are allowed however
 screens must be placed over the fire pits
 when in use.**

**SCHOOL'S OPEN
 USE
 CAUTION**



Code Enforcement by Jack Daniels

Open fires or "open burning" is prohibited within the State of NJ with few exceptions. These exceptions involve campfires at approved camping grounds, certain cooking type fires that are properly set up and far enough away from combustibles where a fire safety permit has been obtained, and other open fires where the proper fire safety and/or forest fire permit has been obtained first. The Uniform Fire Code prohibits open burning without the proper permit

and is therefore an offense of the several State laws. The fire safety permit process takes a short time to process therefore applying well in advance is strongly recommended. Should you have any questions regarding this matter or any other fire, housing or code enforcement zoning matter, please contact me at 908-735-2275.

Jack Daniels, Fire Marshal,
Housing & Code Enforcement
Official

LEAF COLLECTION

Begins Mid October
to Mid December
Rake leaves to curb
No Bags



There will be
no brush
pickup during
this time.

Clinton Seniors by Vince Cardarelli

Friends: Summer's over, and Senior activities increase. Here are some events and information that you may be able to use.

September is National Senior Center Month. Plans are being made for numerous activities including trips by the Senior Center in Flemington. If you're not yet receiving **Seasoned Years** call the center at 908-788-1361 to be added to the mailing list.

The Center offers a "Mr. Fixit" program which is free to seniors, and comprises volunteers who will perform small home repairs without charge.

Atlantic City bus trips will run on October 6 and November. 10. Cost \$20. Call 908-788-1359

Philadelphia Museum of Art

Trip. Wednesday. September 14 - 8:30 a.m. Cost \$34.00. Call 908-788-1359

Note that there is a **PAAD** and a **Senior Gold** NJ supplemental insurance program for those with limited income. Counselors are available at the Senior Center by appointment at 908-788-1361.

Blood Pressure (BP) monitoring and Peripheral Arterial Disease (PAD) exams are available as follows:

BP monitoring: Oct. 11, 10:00 a.m to noon at the Center. Walk-ins welcome.

PAD exams September 13 and November. 15 **By appointment only**. Call Eleanor at 908-782-7224 for more details.

UPCOMING TRIPS:

Crazy Rhythm Fancy Feast. Bensalem, Pa. September 27. cost \$65.00. Call 609-397-0192

Tribute to Benny Goodman and Peggy Lee. Jim Thorpe, Pa. October 13. cost \$63.00. Call 609-397-0192. (These two trips are with the West Amwell group)

Octoberfest. October 13. cost \$70.00 Trip with Lebanon Borough senior group. Call 908-236-8291

P.S. If you wish to be added to the Clinton Seniors email list, send your address to ybwc@comcast.net or call me at 908-735-8187.

Enjoy the rest of your summer!!!!!!!



GENERAL ELECTION: NOVEMBER 8, 2011 6:00 am to 8:00 pm

Last day to register to vote is Tuesday, October 18, 2011.

Last day to apply by mail for an absentee ballot is Tuesday, November 1, 2011.

Thursday, Nov. 3rd County Clerk's Office (788-1214) is open until 7pm to vote by Mail in ballot

Saturday, Nov 5th County Clerk's office is open from 9am to 1pm to vote by Mail in Ballot.

**Voting for Town of Clinton is at the Community Center
located at 63 Halstead Street**

Public Works / Bus. Administrator by James T. Naples



Over the summer the Town was busy with several capital improvement projects which will serve the residents of Clinton for many years to come. These include improvements to the water and sewer systems as well as upgrades to the municipal facilities.

The work has begun on the replacement of water main pipe on Leigh Street. The contractor is replacing over 4,000 feet of pipe which will reduce leaks and disruption to service in the area. The work on this project is expected to be completed by the end of October. In addition work has begun on the new 2.5 million gallon water storage tank. The addition of this tank will increase the capacity of our system and our ability to provide service to our water customers during peak usage.

The sewer treatment plant will soon

see improvements with the replacement of the existing filters and a new roof. Both of these currently are more than 15 years old and have seen their effectiveness decline markedly. The replacement of the filters and roof will reduce costly maintenance and repair and increase the overall efficiency of the plant operations.

The municipal building and community center received some much needed repair that was recently completed. The community center roof was replaced and equipment was repaired in the playground and tennis court. In addition the revised plans for the grandstand were completed and work should begin on the renovation of this historic icon in the fall. The railings and concrete steps to the municipal building were repaired and the public works staff added a paver patio near the back entrance using surplus pavers.

In addition to the above improvements the Town buildings all were recently retrofitted with energy efficient lights and HVAC equipment. This equipment upgrade was funded through the NJ Smart Start program and an energy efficiency block grant. The grant funds covered approximately 85% of the total cost of the upgrades. The Town will see its energy demand reduced at all of its facilities in future years.

The Town has several affordable housing units available for purchase. If you know anyone who may be eligible to qualify for affordable housing please visit the Clerk's Office to fill out an application. These units offer a valuable opportunity for income qualified participants to become home owners in Clinton. Units are currently available for both low and moderate income levels.

Road Department by Dan Shea

Our roads projects for this season are in the final planning stages. However since the water company has decided to replace their lines in this lo-

cation during the winter months we have moved back our Main, East Main and Lower Center road replacement schedule until spring of

2012. This should leave the business district with a less hectic environment as we lay out the new roads in the warmer months.

Recreation Commission by Rich Duffy



The Board of Recreation has recently completed a successful Summer Recreation Program and Tennis Camp. Both programs were well attended. The children had wonderful things to say

about the activities and instructor/counselors.

Remember to sign your children up early next year, as these programs are in high demand and space is limited.

The Board of Recreation is also planning the annual Town Picnic with games, community spirit and fireworks. The date is Saturday, September 10, 2011 at Hunts Mill Park.

Buildings & Grounds Update by Rich Duffy

The Buildings and Grounds Committee has been active throughout the summer bringing improvements and needed repairs to the Town's properties.

Repairs at the Town Hall included the steps and railings to the entrances.

Painting is scheduled in the near future to touch up the outside trim.

The Community Center on Halstead Street has a new roof.

The Grand Stand at Gebhardt Field is on track for rehabilitation sometime in mid to late fall. The ball field

will still be available, but we are looking to build a safer and more up-to-date structure while maintaining the historic appearance.

Thanks to Art Dysart and his crew for all the work they do in-house that saves the Town money from hiring outside contractors wherever possible.

Police Department by Chief R. Brett Matheis



SCHOOL'S BACK IN SESSION

As the new school year begins we ask that parents please review some important safety practices with their children to help make this a SAFE year for everyone traveling to and from CPS.

The official walking routes to Clinton Public School are as follows:

From the west take the sidewalk along West Main Street past the Clinton House onto Main Street, turn right on Leigh Street south and continue across Route 173 with the Crossing Guard, continue south to the Crossing Guard at the CPS Bike Path and then up the hill to CPS. (DO NOT WALK UP SCHOOL STREET unless accompanied by an adult) **From Halstead/Center Street** cross with the Crossing Guard stationed at Leigh Street at Center Street, continue south on Leigh Street and then continue as outlined above. **From Alton Place or the South** cross with either the Crossing Guard at Alton Place or at the CPS Bike Path. **Children are not to walk along Route 173 between the South Branch River and Leigh Street unless they are accompanied by an adult.**

The very nature of Leigh Street, School Street and the CPS parking lot itself is not conducive to the efficient flow of the traffic volume generated in the morning and afternoon by parents delivering or picking up children directly at CPS. However, if you still choose to drive your children to CPS please plan to leave EARLY. Morning rush hour Interstate 78 traffic is extremely unpredictable and it DIRECTLY IMPACTS ALL TRAFFIC here in Town and will inevitably delay your arrival at CPS. To ease conges-

tion in the CPS parking lot we strongly urge parents to allow their children to walk to school or to utilize Riverside Drive for drop off's and pick-ups. Parents that do choose to deliver children directly to CPS must immediately make their drop off and proceed away from the curb as to not block other vehicles or buses. No vehicle will be permitted to park or stand in front of CPS in the Bus Lane or Fire Lane.

Aside from parents, our School Crossing Guards are the first line of protection for our children walking to and from CPS. Parents, please reinforce with your child the importance of obeying all instructions from our Crossing Guards. Motorists, please be courteous and patient with our Crossing Guards while they are at their posts safeguarding our children. Our Guards are empowered to report motorists who they observe breaking traffic laws to the Police Department for prosecution, and to report improper behavior on the part of students to CPS Staff. The job of a Crossing Guard is hot in the summer, cold in the winter, wet when it rains and frustrating when motorists or children are difficult and ignore their instructions, so the next time you see one of them please smile, wave and above all appreciate them for the very important job that they do!

If a parent or a student observes ANY activity or behavior on their way to or from CPS that they feel is suspicious or "out of the ordinary" they should report it IMMEDIATELY to a Crossing Guard, a Police Officer or CPS Staff. Unfortunately suspicious activity is all too often not reported until "the next day" when there is little if anything that can be

investigated or done about it. And one final reminder, although there are Police Officers on-duty and patrolling Clinton 24/7, Police Headquarters is not staffed fulltime therefore unless otherwise instructed, to immediately contact a Police Officer you must call our Communications Center at **908-735-8611** where you will reach one of our civilian dispatchers.

ORDINANCE REMINDERS

Smoking Prohibited by Minors in Any Public Place: Chapter 128 prohibits smoking in any public place by anyone under the age of 18.

Smoking Prohibited in all Parks, Playgrounds and Park Facilities: Chapter 105 prohibits smoking in all Town parks, playgrounds and other park facilities.

Established Hours of Operation for Town Parks and Playgrounds: Chapter 105 establishes hours of operation for all Town Parks and Open Space. Hunts Mills Park 6am to 10pm. DeMott Pond 6am to 10pm. Community Center and facilities 6am to 10pm or upon conclusion of sanctioned activities inside the Center. Basketball courts, tennis courts and baseball fields are open for play beginning at 7am until 10pm.

If you have any questions regarding the provisions or enforcement of these or any other Town Ordinance please inquire with the Police Department or the Town Clerk's Office.

POLICE WEBSITE, NEWS AND ALERTS

If you wish to receive news, special event information, messages and other alerts from the police department via email you may sign up for them at www.clintonnjpolice.com

HAZARDOUS WASTE CLEAN UP DAY

Saturday, October 8, 2011 9am to 1pm
Hunterdon County Complex
Route 12, Flemington
For more information, call 908-788-1110



COMPUTER AND ELECTRONICS COLLECTION

Saturday, October 8, 2011 9am to 1pm
Hunterdon County Complex,
Route 12, Flemington
For more information call 908-788-1110



Clinton First Aid & Rescue Squad by Chad Newsome



NEW OPERATIONS CHIEF

The Clinton First Aid & Rescue Squad, Inc. is proud to announce the appointment of Howard "Bucky" Buchanan to the position of Operations Chief, effective September 2011. Mr. Buchanan has been involved in the Emergency Services sector since 1981 when he became a member of the local American Red Cross' Youth Disaster Action Team at their Millburn-Short Hills Chapter. He helped establish the Safe Rides program within the Chapter, where he served as a Dispatcher, and later a driver. He also attained the rank of Eagle Scout with Troop 2 in Maplewood, NJ and worked as an Outward Bound Expedition Guide for the Boston-Essex Council (MA) at a New Hampshire camp for 3 summers.

He started in EMS as a member of the Maplewood First Aid Squad, where he was a cadet member and worked his way up to Lieutenant on the Maplewood Squad. He joined the Springfield First Aid Squad in 1985 while working at New Jersey AAA, and shortly afterwards became certified as an EMT. He also held several Line Officer positions in Springfield, before moving from Essex County out to Branchburg Township in 1989. Since that time, he has been a member of the Branchburg Rescue Squad, where he is a Life Member and currently holds the rank of Chief of Department. In 2001, Bucky joined the Whitehouse Rescue Squad's Rescue Services Division as a Supportive Member. He helped to establish their Rehab Services Unit, and quickly became more involved in the RSU, and changed classification to a RSU Associate, where he held the rank of Master Rescue Technician. In September 2001, Bucky joined other RSU & EMS

units from WHRS in serving at both Ground Zero NYC, as well as other points around Manhattan during the aftermath of the 9-11 attacks. In 2003, Bucky was promoted to the position of Captain of the Rescue Services Unit, which he held through 2005.

Bucky was a founding member & secretary of the Hunterdon County Emergency Medical Services Squad Chiefs Association. He also is a past-Chairman of the Board for the American Red Cross Hunterdon County Chapter, an organization that he held the position of Disaster Health Services Specialist and Mass Care Technician on their National Disaster Response Team.

In May 2002, Bucky was appointed to the position of EMS Coordinator for the Hunterdon County Office of Emergency Management, where he helped plan, coordinate and monitor the response to large-scale incidents within the County and when requested by other agencies for assistance. He also was a founding member of the Hunterdon County Technical Rescue Task Force. He has also been an Incident Command System, Technical Rescue and EMS Instructor with the Hunterdon County Emergency Services Training Center since 2003. A founding member of the NJ EMS County Coordinators, Bucky has worked with this group since it was founded in 2004, and continues today, sitting on committees including a State Mobile Emergency Room Working Group for the State's UASI Region. In November 2006, Bucky was accepted onto the newly formed State of New Jersey EMS Task Force

In his spare time, Bucky works as the Lead Instructor & President of

RVESCUE, LLC, an Emergency Management & Technical Rescue consulting and Education Company based in Central New Jersey. Previously, he had been a Senior Project Coordinator with the National Transit Institute, assigned to manage their FEMA/TSA "Connecting Communities" program across the US.

Prior to joining NTI, Bucky was employed by Bank of America, where was a Vice President with the Associate Premier Bank covering Delaware to NYC Region. He also is a founding member of FleetWorks NJ, an employee-driven volunteer group, where he is a past-president and a sitting advisory board member of the surviving organization, Team Bank Of America New Jersey. He has also been awarded the Presidential Volunteer Service Award from the President of the United States and Ken Lewis, Chairman and CEO of Bank of America.

Since 2010, Bucky has been a Disaster Assistance Employee with FEMA Region II, based out of New York City. He has been assigned to several disasters, working in the Planning Section in New York, New Jersey, and the US Virgin Islands. In May 2011, he received the "Bronze Trainer Award" recognition from FEMA's Center for Domestic Preparedness, for his quality and quantity of Incident Management Training programs, as authorized by the State of New Jersey.

His certifications include: EMT-B, Vehicle Rescue Technician, Rope Rescue Technician, Confined Space Technician, Swiftwater Rescue Technician, Rescue Boat Operator, Trench Rescue Operator, along with multiple other incident command, Awareness, FEMA ICS & HSEEP Instructor and technique classes.



FREE ELECTRONIC & SCRAP METAL RECYCLING FOR TOWN OF CLINTON RESIDENTS

(Air conditioners & refrigerators—freon and any liquid must be removed)

Dumpsters are located at the Sewer Treatment Plant on Ramsey Road



Council Highlights by Angela Hawes

May 10, 2011

~Resolution authorizing an agreement with DONJON for recycling of scrap metal.

~Hunterdon County Chamber of Commerce hosted National Tourism Week from May 2-15, 2011, during their visit to the Town of Clinton; everyone was very impressed with variety of shops and eateries.

~Two trees were planted on Arbor Day April 29 on East Main Street, and were named Will and Kate in honor of the Duke and Duchess of Cambridge and their wedding on that day.

~Electronic Message Boards have been placed in key locations throughout the Town displaying important messages.

May 24, 2011

~The Town lost a dedicated volunteer and good friend, Don Goehe. Don and Pat Goehe have been a great team. Don was the Chairman of the Environmental Commission for 30 years! Don will be missed and never forgotten.

~Annual water restrictions will be altered to permit power washing. Less water is used power washing than with a hand held device.

~Resolution to Award Contract to Reivax Contracting Corporation for the Leigh Street Water Main Replacement.

~Roads Committee discussed the televising of storm drains and water mains and detected several problem areas on the 30 year old mains located on Lower Center Street. Main Street and East Main Street drains were found to be in good condition.

June 14, 2011

~Accepted, with regret, the resignation of Mayor Christine Schaumburg.

~Resolution adopted for Council to appoint Councilman Robert B. Smith as Mayor Pro Tem.

~Harvey Finkel and Rob Dougherty

of the Clinton Book Shop, and organizers of Hunterdon First, proposed hosting a weekly Farmer's Market in Town. Conceptual plan accepted via Motion.

~Refunds issued to Town merchants who were billed \$75 Road Opening Permit fees upon the sidewalk pavers installation.

~Lien assessed by Town of Clinton Public Works for maintenance of the following properties due to failure of owners to comply with repeated notice of violations regarding public welfare and safety: 19 & 31 West Main Street 2 & 8 Hillside Drive, all in the Town of Clinton.

~Council approved waiving food permit fees for non-profit organizations that are designated 501C-3 when the Hunterdon County Health Dept waives such fees, easing paperwork and multiple request procedures.

~Anthony Kearns, HC Prosecutor, is proposing ordinance prohibiting underage consumption of alcohol on private property. Ordinance may be intended for larger homes in more rural areas, in response to a complaint of noise. Officers in the Town already have a wide range of discretion such as verbal or written summonses, so motion made to table this discussion for future consideration.

~Shared sewer services with Clinton Township is going well.

~Dumpsters for Scrap metal and Electronics are located at the Treatment Plant.

~Community Center to have the roof replaced.

~Municipal Building to get new railings and repairs to steps and ramp.

~Improvements to Gebhardt Grandstand to begin over next few weeks.

~Rescue Squad responded to 146 calls in May, with Town response time in under 4 minutes!!!

~Construction of 2.5 MG Storage Tank to begin soon, per Water Committee.

June 28, 2011

~Richard F. Miller wished to express his thanks to many people who have welcomed him into his new appointment as Mayor of the Town of Clinton.

~Jerry Vogel of the Town of Clinton Waste Water Treatment Plant is to be commended for fast thinking when passing a West Main Street Fire. He grabbed a fire extinguisher from his truck and put out the fire out.

~Tennis Court has a new net.

~Clinton First Aid & Rescue Squad will be sending out their 2011 Fund Drive Letter.

~Chamber of Commerce to display a banner from September 26 thru October 10, 2011 for the Chamber of Commerce Business and Home Expo on October 11, 2011 in Flemington.

July 12, 2011

~Farmer's Market will be opening on Sunday July 17, 2011 from 10-2, and every Sunday till October at the Clinton Fire Department parking lot.

~Resolution Calling for a Ban on Fracking, which is hydraulic fracturing (fracking) for natural gas involves the use of chemicals and hazardous materials during construction, drilling, hydraulic fracturing, gas production and delivery, well maintenance, and workover operations is prohibited within the Town of Clinton.

~So far 2011 figures on garbage since changing the solid waste and recycling pick up days. Figures show solid waste is down 20% and recycling figures are up 10%.

~Electronic dumpsters located at the Treatment Plant have brought 3,376 lbs of electronic waste.

~Roads/ Water – a recent alignment meeting of the two committees to discuss how to proceed with the Main Street, East Main and Lower Center Street project. A public information meeting for the merchants and residents will be arranged and will also include members of water, sewer, and roads committee as well as the Town Engineer.

Around the Town by Danielle Badiali



Friday, September 2

Clinton Guild "Come Together" Music
Come see the season's Grande Finale
Downtown Clinton

Friday, September 9

2nd Annual Wine & Beer of the World
Co-sponsored by Clinton Wine & Spirits
Taste from a sampling of over 200 wines and beers
6PM - 10PM @ Red Mill Museum
908-735-4101

Saturday, September 10

CLINTON TOWN PICNIC

Come enjoy a day filled of family fun
Music, Games, & Fireworks At Hunts Mill Park
2pm to Dusk
Rain Date scheduled for Sept. 24th

Saturday, September 10

Porsche Car Show Day

See 60+ Porsches of all vintages and styles.
Show cars must pre-register.
\$9 admission, members free.
10AM - 3PM

Sunday, September 11

Blacksmith Hammer-In & Tool Swap

The art of the blacksmith featuring the
Museum Blacksmith Shop
10AM to 4PM



Saturday, September 17

Green Family Fair

Showcases in advances in reusable energy,
organic farms& green products
Live music, food and activities for kids!
Vendor space avail. Please call.
11AM to 4PM

Friday, September 23

Ghost Tour with Spiritual Medium

Visit The Red Mill for a ghost tour.
Bring your flashlight! 7PM and 9PM
Call for details at the Red Mill Museum
908-735-4101

Saturday, October 1 & 2

DOING CLINTON Open House

Open House event showcasing The Best of Clinton.
Over 40 Businesses participating each day.
Family Friendly event w/ in-store demos & live music.
Call for details 908-713-9463
12PM—4PM

Saturday, October 1

ANNUAL ART PARTY & Auction 2011

Cocktail Fare, Music and Auction
Food by Metropolitan Seafood Company
Dessert by The Garden Gourmet
Wine selected by Chris Cree of 56° Wine
Hunterdon Museum of Art
Call for details (908) 735-8415

Thursday, October 6

Ladies Night Out in Downtown Clinton

Includes Tarot Card Readings, Belly
Dancing Demos, Palm Readings,
Grand Prize Drawing, DJ Dan and more!
Shoppes open late with in-store discounts!
Free Event 6PM to 9PM

Saturday, October 15

Friday & Saturday, October 21 & 22, 28 & 29!!!

HAUNTED MILL!

The Ultimate Scary Event!!!!
Red Mill Doors Open at 6PM All Nights.

Friday, October 28

PUMPKIN FEST

Pumpkin Carving Contest in Downtown Clinton
Free Event 4:30PM - 9PM



Friday, November 25 thru 27

Red Mill Museum Festival of Trees

December 2-4 Donated, decorated trees
on view in the Mill with holiday music/entertainment.
\$5 admission, member and kids under 12 are free
10AM—4PM

Friday thru Sunday, November 25, 26 & 27

DICKEN'S DAYS

Sales, Daily performances, carriage rides, holiday decorations & more!
Clinton's Favorite Festive Weekend Event
11AM—6PM

Friday, November 25

LIGHTING OF COMMUNITY CHRISTMAS TREE

Located by Dora Restaurant patio.
Santa arrives by Fire Truck! 7PM

Friday, December 2

CLINTON GUILD'S ANNUAL CHRISTMAS PARADE

One of the largest holiday parades in Hunterdon County!
www.clintonchristmasparade.com 7PM to 9PM





Newsletter
Town of Clinton
43 Leigh Street
P.O. Box 5194
Clinton, NJ 08809

www.clintonnj.gov

PRESORTED
STANDARD MAIL
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Permit No. 258

GARBAGE PICKUP
EVERY TUESDAY
(ONE DAY PER WEEK)



RECYCLE PICKUP
EVERY FRIDAY
(ONE DAY PER WEEK)



Calendar of Town Committee Meetings at Municipal Bldg.

ASSESSOR — 9:00 AM to 12:00 Noon Every Thursday

BOARD OF ADJUSTMENT — 7:30 PM Fourth Monday of each month (as needed)

BOARD OF RECREATION — 7:30 PM Third Thursday of each month

COUNCIL MEETING — 7:30 PM Second and Fourth Tuesday of each month

ENVIRONMENTAL COMMISSION — 7:30 PM Fourth Monday of each month

HISTORICAL PRESERVATION COMMITTEE — 7:30 PM Third Wednesday of each month

PLANNING BOARD — 7:30 PM First Tuesday of each month

SHADE TREE COMMISSION — 7:30 PM Third Monday of each month

SMART GROWTH COMMITTEE — 7:30 PM Third Thursday of each month

Located at 47 Leigh Street :

BUILDING INSPECTOR — Every Tuesday 3:30 PM to 4:30 PM

TAXES, FINANCE, CONSTRUCTION, PERMIT OFFICES

For information regarding placing articles in this newsletter, contact
Nancy Burgess (908-735-2265)